# Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road Sheffield, OH 44054

December 14, 2023

5:30 P.M. Regular Meeting

# **Knollwood Elementary School**

Mrs. Pat Czech Mrs. Amy DeLuca, President Mrs. Sandra Jensen Mrs. Sheila Lopez, Vice President Mrs. Lisa Miller Mr. Michael F. Cook, Superintendent Ms. Rachel Tansey, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



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# NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. She, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

# **DISTRICT GOALS**

- 1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
- 2. To maintain financial stability.
- 3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some two-way communication forum with the district during the school year.

Thank you for attending.



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#### **Regular Meeting**

# I. <u>OPENING ITEMS</u>

- A. Call to Order
- B. Roll Call

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

C. Pledge of Allegiance

# II. <u>AGENDA</u>

A. Motion to approve the agenda.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

#### III. INFORMATIONAL ITEMS/BOARD RECOGNITIONS

 A. Colleen Mudore - Recognizing Stephony Brown and Owen Weese Recognize the Lions Club donation of \$ 3000 for the purchase of coats, boots, etc. for local families. Recognize We Care Closet for their donation of coats, shoes, books and toys.

#### IV. <u>TREASURER'S BUSINESS</u> A. Reports

# **B.** Approval of Minutes

It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s): **Regular Meeting – November 9, 2023** 

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

# C. Approval of Purchase Orders

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached purchase orders above \$ 3000.00 with issues.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

**D.** Approval of Financial Statements



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It is recommended that the Sheffield-Sheffield Lake Board of Education approve the enclosed financial statements.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_

#### E. OSBA Resolution

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached resolution authorizing the treasurer to purchase an employee dishonesty and faithful performance of duty policy through the Ohio School Board Association's sponsored program. This policy is in lieu of the surety bond required for treasurers per R.C. 3.061.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_

#### V. SUPERINTENDENT'S BUSINESS/HUMAN RESOURCES

#### A. Resignations/Leave Requests/Retirements

It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:

1. **Tiffany Williams**, Knollwood and Transportation SSP Monitor, requesting a Medical Leave of Absence beginning December 15, 2023 through January 29, 2024.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_

**B.** Classified

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel at the appropriate salary schedule rate as per the Negotiated Agreement and contingent upon the successful completion of all payroll requirements.

1. **Jean Coleman**, Bus Driver, Step 2, 4 hrs./day, 181 days/yr. plus contracted holidays (prorated), effective December 15, 2023.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

#### C. Supplemental

It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract at the appropriate salary schedule rate as per the Master Agreement to



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the following personnel contingent upon successful completion of all payroll requirements and current certifications.

- 1. **Sadie Tulino**, BHS Assistant Cheer Coach (Winter Season Only), Class IV, Step 0, effective December 15, 2023.
- 2. Michelle Rector, BMS Student Council Advisor .5, Class IV, Step 0, effective retroactively to August 18, 2023.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

# D. Certified/Long Term Substitute.

It is recommended that the Sheffield-Sheffield Lake Board of Education approves the following certified personnel at the appropriate salary schedule rate as per the Master Agreement and contingent upon successful completion of all certification and payroll requirements.

1. Jesse Moran, BIS/BHS Long-Term Substitute, for the period of January 3, 2024-June 6, 2024.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

#### VI. <u>BUSINESS OPERATIONS</u>

- A. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **DATA SERV RESOURCE AS A SERVICE AGREEMENT PROPOSAL.**
- Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_
  - B. It is recommended that the Sheffield-Sheffield Lake Board of Education <u>REPLACE</u> <u>THE CURRENT BOARD POLICY KMB</u> with the attached.
- Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_
  - C. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached <u>BROOKSIDE HIGH SCHOOL CURRICULUM GUIDE WITH</u> <u>ADJUSTMENTS/CHANGES</u> for the 2024-2025 school year.

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_



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#### VII. COMMENTS FROM THE PUBLIC

"In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. People desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of most of the Board, present and voting."

#### VIII. STANDING COMMITTEE REPORT

- A. Joint Vocational School
- B. Athletic Counsel
- C. Legislative Liaison
- D. Endowment Fund
- E. S.A.L.T. Student Achievement Leadership Team
- F. Finance
- G. Centennial Committee

#### IX. EXECUTIVE SESSION

It is recommended that the Sheffield-Sheffield Lake Board of Education adjourn to Executive Session for the reason(s) indicated below with no action to follow:

A. TIME: \_\_\_\_

To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- 1) \_\_\_\_\_ Appointment;
- 2) <u>X</u>\_Employment;
- 3) \_\_\_\_ Dismissal;
- 4) \_\_\_\_ Discipline;
- 5) \_\_\_\_\_ Promotion;
- 6) \_\_\_\_\_ Demotion;
- 7) \_\_\_\_\_ Compensation;

A. \_\_\_\_\_ Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested)



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B.\_\_\_\_\_To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the public interest.

C.\_\_\_\_\_ Conferences with an attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action.

D.\_\_\_\_\_ Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E.\_\_\_\_\_Matters required to be kept confidential by federal law or regulations or state statutes.

F.\_\_\_\_Details relative to security arrangements and emergency response protocols for a public body or a public office if disclosure of the matters discussed could be expected to jeopardize the security of the public body or public office.

Reconvene from executive session by consent at \_\_\_\_\_ p.m.

Pat Czech	Amy DeLuc	a Sandra Jensen	Sheila Lope	z Lisa Miller

# X. <u>ADJOURNMENT</u>

Time: \_\_\_\_\_

Pat Czech \_\_\_\_\_ Amy DeLuca \_\_\_\_\_ Sandra Jensen \_\_\_\_\_ Sheila Lopez \_\_\_\_ Lisa Miller \_\_\_\_\_

The next Regular Board Meeting will be January 11, 2024, at 5:30 PM at the Administration Center